

TEMPORARY NO. 65269-T
APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 02 1999
Returned to applicant for correction _____
Corrected application filed _____
Map filed JUL 02 1999

The applicant **James R. Buell, V.M.D.**, hereby makes application for permission to change the **point of diversion, place of use, and manner of use** of water heretofore appropriated under **Permit 58455**

1. The source of water is **underground**
2. The amount of water to be changed **0.0155 cfs**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **within the NE¼ NE¼ of Section 34, T.46N., R.33E., M.D.B.&M. or at a point from which the NE corner of said Section 34 bears S 89°56'21" E 1297.91 feet**
6. The existing permitted point of diversion is located within **the NW¼ NW¼ of Section 27, T.44N., R.34E., M.D.B.&M. or at a point from which the NW corner of said Section 27 bears S 89°05'15" W a distance of 1215.16 feet**
7. Proposed place of use **T.46N., R.33E., M.D.B.&M. Section 14 W½ SW¼ Section 15 SE¼ Section 22 E½ E½ Section 23 W½ NW¼; SW¼; W½ SE¼ Section 25 W½ W½ Section 26 All Section 27 E½ E½ Section 34 E½ NE¼ Section 35 W½; W½ NE¼ 4.4 total acres**
8. Existing place of use **4.4 acres within the E½ E½ of Section 28; W½ W½ of Section 27, both in T.44N., R.34E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **March 1 to December 1** of each year.
11. Description of proposed works **drilled well, irrigation system, and circular sprinklers**
12. Estimated cost of works **in excess of \$10,000**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **N/A**
15. Remarks:

Desert Mountain Surveying as Agent
By **John H. Milton III, PLS, SWRS**
s/**John H. Milton III**
146 West Second Street
Winnemucca, NV 89445

Compared dl/cmf

Protested _____

agent
WITHDRAWN BY APPLICANT OCT 29 1999
Richard D. [Signature] **STATE ENGINEER**

65269-T
